

2021 San Diego FTC Achievement Scholarship

College-bound high school seniors currently active on an FTC team in the San Diego region are eligible to apply for this scholarship of up to \$1,000. All application materials (including this application and a coach's recommendation form) must be submitted by **April 11, 2021**. Scholarship winners will be announced at the San Diego Regional FTC Championship.

Section 1: Student Information

| Name: | DOB: | Gender or Pronoun |
|----------------------------------|---------------------------|---------------------|
| Click here to enter text. | Click here to enter text. | Click here to enter |
| | | text. |
| Address: | City, State, Zip | |
| Click here to enter text. | Click here to enter text. | |
| | | |
| Contact Phone Number: | Contact Email: | |
| Click here to enter text. | Click here to enter text. | |
| | | |
| Parent's Name (one parent only): | Parent's Contact Email: | |
| Click here to enter text. | Click here to enter text. | |
| | | |

| High School: Click here to enter text. | GPA: Weighted: Click here to enter text. Un-weighted: Click here to enter text. |
|---|---|
| School Address: Click here to enter text. | City, State, Zip Click here to enter text. |
| Counselor's Name: Click here to enter text. | Counselor Email: Click here to enter text. |

Section 3: Future Goals

| Anticipated HS Graduation Date: | Year 1 after graduation I plan to: (check one) | | |
|---|--|--|--|
| Click here to enter text. | ☐ Attend a 4 Year College | | |
| | ☐ Attend a 2 Year College | | |
| Anticipated Course of Study after high school: | ☐ Attend a Technical School | | |
| Click here to enter text. | □ Other | | |
| | | | |
| San Diego FTC Achievement Scholarship will be re | mitted directly to the winning students' University, | | |
| College or technical school upon proof of accepta | nce. | | |

Section 4: FIRST (For Inspiration and Recognition of Science and Technology) Involvement

| Team Number: | Т | ype of Team | Role: | Years Involved | |
|---|---------------------|----------------------|--|---------------------------------------|--|
| Click here to enter text. | | ☐ FTC ☐ FF | RC □ Participant □ Mentor | Click here to enter text. | |
| | ir rocpone | ibilities on the te | am and any awards your tean | 00/101 | |
| Click here to enter te | - | ibilities on the tea | am and any awards your team | i won: | |
| Click liefe to effice tex | ۸ι. | | | | |
| | | | | | |
| Team Number: | T | ype of Team | Role: | Years Involved | |
| Click here to enter | ☐ FLL | ☐ FTC ☐ F | RC □ Participant □ Mentor | Click here to enter | |
| text. | | | | text. | |
| Briefly describe you | ır respons | ibilities on the tea | am and any awards your tean | n won: | |
| Click here to enter tex | xt. | | | | |
| | | | | | |
| | | | | | |
| Team Number: | T | ype of Team | Role: | Years Involved | |
| Click here to enter | | ☐ FTC ☐ F | RC □Participant □Mentor | Click here to enter | |
| text. | | | | text. | |
| Briefly describe you | ır respons | ibilities on the tea | am and any awards your tean | n won: | |
| Click here to enter tex | xt. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Team Number: | T | ype of Team | Role: | Years Involved | |
| Team Number: Click here to enter | T | | Role: RC □ Participant □ Mentor | Years Involved Click here to enter | |
| | | | | | |
| Click here to enter text. | | ☐ FTC ☐ F | | Click here to enter text. | |
| Click here to enter text. | ☐ FLL ur respons | ☐ FTC ☐ F | RC □Participant □Mentor | Click here to enter text. | |
| Click here to enter text. Briefly describe you | ☐ FLL ur respons | ☐ FTC ☐ F | RC □Participant □Mentor | Click here to enter text. | |

Section 5: Extra Curricular, Volunteer, Work Experience (please limit to the 5 most significant to you). In lieu of completing this section, you may attach a resume.

| Activity | 9 th Grade | | 10 th Grade | | 11 th Grade | | 12 th Grade | |
|---------------------------|-----------------------|------------|------------------------|------------|------------------------|------------|------------------------|------------|
| | Hrs./Wk. | Wks./Yr. | Hrs./Wk. | Wks./Yr. | Hrs./Wk. | Wks./Yr. | Hrs./Wk. | Wks./Yr. |
| Click here to enter text. | Click here | Click here | Click here | Click here | Click here | Click here | Click here | Click here |
| | to enter | to enter | to enter | to enter | to enter | to enter | to enter | to enter |
| | text. | text. | text. | text. | text. | text. | text. | text. |
| Click here to enter text. | Click here | Click here | Click here | Click here | Click here | Click here | Click here | Click here |
| | to enter | to enter | to enter | to enter | to enter | to enter | to enter | to enter |
| | text. | text. | text. | text. | text. | text. | text. | text. |
| Click here to enter text. | Click here | Click here | Click here | Click here | Click here | Click here | Click here | Click here |
| | to enter | to enter | to enter | to enter | to enter | to enter | to enter | to enter |
| | text. | text. | text. | text. | text. | text. | text. | text. |
| Click here to enter text. | Click here | Click here | Click here | Click here | Click here | Click here | Click here | Click here |
| | to enter | to enter | to enter | to enter | to enter | to enter | to enter | to enter |
| | text. | text. | text. | text. | text. | text. | text. | text. |
| Click here to enter text. | Click here | Click here | Click here | Click here | Click here | Click here | Click here | Click here |
| | to enter | to enter | to enter | to enter | to enter | to enter | to enter | to enter |
| | text. | text. | text. | text. | text. | text. | text. | text. |

Section 6: Essay

Word count: approximately 500 words.

Topic: What lessons have you learned in FIRST that you believe will have the most positive impact on your future? What are your plans for the future and how has your involvement in FIRST influenced your plans?

| App | lication | Chec | k List |
|-----|----------|------|--------|
| | | | |

Please submit the following to be considered for the San Diego FTC Achievement Scholarship:

| Ш | Completed Application Form (sections $1 - 5$) | |
|---|--|--|
| | | |

☐ Essay (section 6)

☐ Letter of recommendation and evaluation form from your FTC coach

☐ Counselor Evaluation form

****San Diego FTC Achievement Scholarship Applications are due April 4, 2021 ***

Save your completed scholarship application form and essay as a .pdf file and email your application to Robotics Inspiring Science and Engineering at:

koren@rise4steam.org

Subject line: Scholarship Application: [Insert Your Name]

- Please send your completed application forms by midnight on April 11, 2021
- Please request that your coach and counselor send their completed forms and coach's recommendation by midnight on April 11, 2021 to koren@rise4steam.org.
- Please allow 48 hours for responses to this email address as it staffed by volunteers.